

## ATTACHMENT 13



**Department of  
Civil Service**

### **Biographical Sketch Form - RFP entitled: "Dispute Resolution Program"**

Prepare this form for each key staff individual, including subcontractor-provided key staff, if any, of the Offeror's proposed Account Team (RFP Section 5.2). Where individuals are not named, include qualifications of the individuals that will fill the positions. If additional space is needed you may add additional sheets.

**Offeror Name:** \_\_\_\_\_

**Individual's Name:** \_\_\_\_\_

**Job Title:** \_\_\_\_\_

**Relationship to Project:** \_\_\_\_\_

### **EDUCATION**

<u>Institution &amp; Location</u>	<u>Degree</u>	<u>Year Conferred</u>	<u>Discipline</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

### **PROFESSIONAL EMPLOYMENT** (Start with most recent.)

<u>Dates From - To</u>	<u>Employer</u>	<u>Title</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

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**PROFESSIONAL EXPERIENCE** (Significant experience/education relevant to program)

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